



**SCHEDULE OF DOORS & WINDOWS**

TYPE	UNIT	NO.	AREA (SQ. M)	PERCENTAGE
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...
11	...	...	...	...
12	...	...	...	...
13	...	...	...	...
14	...	...	...	...
15	...	...	...	...
16	...	...	...	...
17	...	...	...	...
18	...	...	...	...
19	...	...	...	...
20	...	...	...	...
21	...	...	...	...
22	...	...	...	...
23	...	...	...	...
24	...	...	...	...
25	...	...	...	...
26	...	...	...	...
27	...	...	...	...
28	...	...	...	...
29	...	...	...	...
30	...	...	...	...
31	...	...	...	...
32	...	...	...	...
33	...	...	...	...
34	...	...	...	...
35	...	...	...	...
36	...	...	...	...
37	...	...	...	...
38	...	...	...	...
39	...	...	...	...
40	...	...	...	...
41	...	...	...	...
42	...	...	...	...
43	...	...	...	...
44	...	...	...	...
45	...	...	...	...
46	...	...	...	...
47	...	...	...	...
48	...	...	...	...
49	...	...	...	...
50	...	...	...	...

**CERTIFICATE OF STRUCTURAL STABILITY**

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE ABOVE MENTIONED BUILDING IS SOUND AND STABLE AND IS CAPABLE OF WITHSTANDING ALL THE LOADS AND STRESSES TO WHICH IT IS SUBJECT AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE BUILDING REGULATIONS AND THE SPECIFICATIONS OF THE ARCHITECT.

*[Signature]*  
 RAJESH K. SHARMA  
 REGISTERED CIVIL ENGINEER  
 NO. 12345  
 DATE: 15/08/2024

**RECOMMENDATION OF ARCHITECT**

I HAVE REVIEWED THE DRAWINGS AND FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE BUILDING REGULATIONS AND THE SPECIFICATIONS OF THE ARCHITECT.

*[Signature]*  
 DR. S. K. SHARMA  
 REGISTERED ARCHITECT  
 NO. 6789  
 DATE: 15/08/2024

**PROJECT INFORMATION**

PROJECT: PROPOSED G+X (34.15 M HT) STORED RESIDENTIAL BUILDING AT LR DAG NO-3408, 3410, 3456 R.S./L.R. KHATIAN NO-8226, 8227, 5511, 5512 IN MOUTA-GOPALPUR J.L. NO-2, R.S. NO-140, TOUNI NO-125H/L, P.S-AIRPORT UNDER BIDHANNAGAR MUNICIPAL CORPORATION, DISTRICT-NORTH 24 PARAGANAS.

DATE	JOB NO.	SCALE	PROJECT SHEET NO.
15/08/24	003/09/200	SCALE	02 OF 02

ARCHITECT: RAJ KUMAR & ASSOCIATES